

File with:
Iowa Ethics and Campaign
Disclosure Board
610 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD

COMMITTEE NAME (Must be same as on Statement of Organization)

2009 JAN 20 PM 3:09

NURSES FOR QUALITY CARE

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE
REPORT

For Office Use Only

Comm. # _____

Logged In _____

Scanned _____

Computer _____

Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A 10/15 - 12/31/2008

(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/04/2008

County & Local Committees, enter County in
which Election is held
POLK, NURSES FOR QUALITY

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (If final report balance must be zero)

**UNPAID BILLS (From Schedule D - Attach Schedule D)

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

NURSES FOR QUALITY CARE

SCHEDULE

E

(Rev. 06/97)

IN-KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF
AMENDING FORM

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/16/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		campaign mailers	\$ 78.90	<input type="checkbox"/>
10/16/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		200 color campaign posters	23.77	<input type="checkbox"/>
10/20/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		4100 color flyers	171.06	<input type="checkbox"/>
10/16/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		mileage to campaign events	274.96	<input type="checkbox"/>
10/20/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		7 pks of card stock for card flyers	107.52	<input type="checkbox"/>
10/16/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		1000 color union label flyers	233.20	<input type="checkbox"/>
10/22/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		bulk mail to 5627 RNs in Polk Co	911.57	<input type="checkbox"/>
10/21/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		5627 black & white postcards	56.27	<input type="checkbox"/>
10/21/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		cut card stock at Copyworks	6.36	<input type="checkbox"/>
10/31/08	SEIU 1800 Massachusetts Ave NW, Washington, DC 50266		Zimmerman Robo call	365.25	<input type="checkbox"/>
SUB-TOTAL				\$ 2,228.86	
TOTAL (if last page of this schedule)				\$ 2,228.86	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1
(for Schedule E)